FilmL.A., Inc.
1201 W. 5th Street, Suite T-800
Los Angeles, CA 90017
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

Summary Information

Permit No: F00056014 **Type of Permit:** FILMING **Release Date:** 09/20/2012

Production Company FLIGHT 33 PRODUCTIONS

Insured Company Name FLIGHT 33 PRODUCTIONS
Contact Phone No. 1 818-905-3300
Contact Phone No. 2
Fax 818-990-2199
Address 14930 VENTURA BLVD, SUITE 300
SHERMAN OAKS, California 91403

Production Title WARRIOR POV

Type of Production Documentary

Producer Sam Dolan

Director Steffen Schlachtenhaufen

1st AD Steffen Schlachtenhaufen

Production Manager Sam Dolan

FilmL.A. Coordinator JDP - Jason Del Paine

Location Manager Sam Dolan
Primary Phone Mobile - 661-644-6430
Secondary Phone Office - 818-905-3300

Location Assistant Sam Dolan
Primary Phone Mobile - 661-644-6430
Secondary Phone Office - 818-905-3300

Fees

Notification Charge	$930.00
FILMLA FILM APPLICATION FEE	$625.00
LA COUNTY FIRE REVIEW	$282.00

Total Permit Fee $1,837.00

Number of Locations 1

NOT A PERMIT

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Summary Information — Location

Permit Number F00056014
Production Company FLIGHT 33 PRODUCTIONS
Insured Company FLIGHT 33 PRODUCTIONS
Production Title WARRIOR POV

Location Manager Sam Dolan
Primary Phone Mobile - 661-644-6430
Secondary Phone Office - 818-905-3300

Location Address 28945 Bouquet Canyon Rd, Santa Clarita, CA, 91390

Location Name BLUE CLOUD RANCH

Location Type Ranch

Location Description BLUE CLOUD RANCH

Film Dates 9/22/2012 - 9/25/2012 07:00 - 04:00 4 days
9/27/2012 - 9/28/2012 07:00 - 02:00 2 days

Open or Closed to the Public Open

Generic Conditions
All Vehicles must be parked legally.
Must contact local sheriff's department 1/2 hour prior to any gunfire or special effects.
Must Maintain 5' Clearance on Sidewalks/Walkways
No cast or crew parking on area streets
No interference with vehicular or pedestrian traffic

Please see attached documents
56014, flight 33.pdf
CUP. Blue Cloud Movie Ranch as of 8.27.2012.pdf

Equipment on Location

Type	Quantity
4000 gal water truck	1
Cast/Crew vehicles	20
Cube Trucks	2
Generator	1
Picture vehicles	2
Vans	1

Personnel on Location

Type	Quantity
Cast	5
Crew	10
Extras	5
LA County FSA assigned	1

Filming Activities Interior/exterior dialogue; walk & talks; driving shots; Simulated combat scene/soldiers; brandishing weapons; Blank gunfire (full load & semi-automatic); GUNFIRE BETWEEN 0900-2000 ON ALL SHOOT DAYS;

Gunfire

Shot Type	Load Type	No. Takes Per Day	No. Times Per Take
Exterior Semi-Automatic	Full Load	6 - 10	6 - 10

Jurisdiction **Political:** Los Angeles County - Supervisor District 5 **Police:** Los Angeles County Sheriff **Fire:** Los Angeles County

Thomas Guide **Page:** 4461 **Grid:** E3

Location Notes MUST COMPLY WITH ATTACHED CONDITIONAL USE PERMIT.

Coordinator Note LA COUNTY FIRE #12-2148-108, FSA ASSIGNED & 4000 GALLON WATER TRUCK REQUIRED

Parking
Base Camp
Location Type : Filming Location

Crew Parking
Location Type : Filming Location

NOT A PERMIT

Blue Cloud Movie Ranch", Bouquet Canyon Rd.

28945 Bouquet Canyon Rd., Santa Clarita, CA 91390, Adjacent to Lilly of the Valley Mobil Home Park)
APN: 2813010014, 2813012001
EF#042203 – Closed – No current zoning violations.
CUP 99040-(5) – Expires on 8/9/2015
Approval subject to the following conditions of CUP 99040:

Relevant CUP Conditions:
 Conditions #20A - #20G
 A – Noise levels to a minimum & no amplified sound over 45 dcb.
 B – All vehicles parked within confines of Blue Cloud Ranch
 C – Use of animals permitted, provided wild animals are kept or maintained pursuant to regulation of LA County Animal Control.
 D – All animals shall carry SPCA certifications.
 E – Production company shall provide security crews and adequate sanitation facilities for the duration of their rental agreement.
 F – Signage (responsibility of Blue Cloud management.)
 G – Landscaping (responsibility of Blue Cloud management.)

NO PERMIT

Permit #F00056014

Appointment of Film Permits Unlimited, Inc.
As Authorized Agent and representative

I certify that I am a representative of Flight 33 Productions ("Principal") and am authorized to enter into binding contractual agreements on it's behalf. I further certify that I am authorizes by Principal to appoint other representatives and agents for Principal and to give such representatives and agents authority to enter into and bind Principal to agreements relating to the issuance of and compliance with location film (e.g. theatrical, television, commercial and other motion picture filming) and still photographic permits, including the permits themselves and any riders to such permits. Acting on behalf of Principal in my capacity as its authorized representative, I appoint Film Permits Unlimited, Inc. and it's employees and agents ("FPU") as Principal's authorized representatives and agents to apply for location film (e.g. theatrical, television, commercial and other motion picture filming) and still photographic permits on behalf of Principal through Film LA, Inc., any city and county, or through any other jurisdiction: to negotiate, discuss, accept, modify, agree to and bind Principal to the terms and conditions of such permits (including all restrictions and /or community guidelines applicable to any such permit): and to execute such permits on behalf of Principal. Principal understands, acknowledges and agrees that it (and/or its insurer) remains responsible and liable for all obligations imposed by or Incidental to any permit or rider issued to Principal signed by an employee or agent of (including any coordinator, runner or messenger used by) FPU. Principal further agrees to comply with the terms and conditions of any such permits and hereby appoints FPU as an authorized representative to facilitate compliance with such terms and conditions following issuance of any such permits and to enter into agreements for Principal with respect thereto. Any person, agency, entity, or organization (including Film LA, Inc. and any city county or other jurisdiction) may rely upon this appointment and need not obtain further authorization for any act described herein. An original or faxed copy of this appointment shall be sufficient, and may be treated as an original for all purposes. The appointment may be revoked by Principal at any time in writing, but in any case, shall expire one (1) year from the date of execution set forth below.

I declare under penalty of perjury under the laws of the State of California that I am authorized to appoint FPU as agent for Principal, and based upon that authority I hereby appoint FPU as Principal's agent as set forth herein.

Dated: 9/10/09

Flight 33 Productions
Name of Principal

By: [signature]
Representative's Signature

Samuel Dolan
Print Representative's Name

Producer
Representative's title

14945 Ventura Blvd
Sherman Oaks 91403
Principal's Address

818-905-3300
Principal's Telephone

Film Permits Unlimited, Inc.
Phone (818) 347-9929
Fax (818) 347-9784

Please sign and fax back
Principal = Name of Company

NO PERMIT